KNOW ALL MEN BY THESE PRESENTS That I, William C. Burns of Greenville County

in the State aforesaid,

(the receipt whereof

in consideration of the sum of $\$ Ten dollars and other valued consideration

Dollars,

to me in hand paid at and before the sealing of these presents by Thomas L and Judy W. Garrett

is hereby acknowledged),have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto Thomas I. Carrett and Judy W. Carrett, their heirs and assigns forever:

All that lot or parcel of land lying on the South side of Garrison Road in Caklawn Township, Greenville County, South Carolina containing sixty-eight one hundredths (.68) of one acre, more or less, according survey and plat made by John C. Smith, Surveyor dated Oct. 22, 1969, plat to be recorded, and according to said plat, having the following courses and distances to wit:

BFGTMING at iron pin on Edens line, the North-Western corner of lot herein described, and thence M. CS-16 E. along Edens line 63 feet to NCO in center of Carrison Road, iron pin 28 feet on South side of road; thence along center of road M. 58-43 E. 70 feet to NC; Iron pin 25 feet on South side of road; thence S. 44-21 E. 417.5 feet to new corner; thence M. 54-31 W. 152 feet along Davis line to iron pin; thence still with Davis line S. 29-11 W. 55.7 feet to Iron Pin; thence M. 54-37 W. 265.5 feet to iron pin on Edens line, the beginning corner. Bounded on the North by L. Edens and Carrison Road, on the East by William Burns, on the South by Villiam Davis, and on the Mest by William Burns.

The above described lot of land is part of two lots of land conveyed to William C. Burns by Lula Burns by deeds dated December 10, 1964. Recorded in R.M.C. office, Greenville County in Book 757, at pages 290 and 295.

8: 32 Sec 103

CREENVILLE CO. S. C. NAR 27 2 43 PH 70 OLLIE FARNSWORTH R. M. C.

대 :	3. S.
·	(A)
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging an anywise incident or appertaining.	3, or 10 . 7
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the said Thomas L. Carrett an	a m' d
Judy W. Garrett, their Heirs and Assigns	for-m
warrant and forever defend all and singular the said premises unto the said Thomas L. Carrett and	\$ 10 - 13
Judy W. Carrett, their Heirs and Assigns against my Heirs and against every person whomsoever lawfully claiming or to claim the same or any part their	reof 🥠 🧿
Witness my hand and seal this 27 day of Feir March in the	yeor 🠧 🔪
of our Lord One Thousand Nine Hundred and seventy in the One Hundred and Year of the Sovereign and Independence of the United States of America.	gnty 💛 🧯
Signed, Sealed and Delivered in the Presence of	00
J. J. Boyce million & Burns 15	eal) (
	eal)
co.ct, He pare	1
	eal) '
STATE OF SOUTH CAROLINA, Personally appeared before me J. G. Boyce	•
county of Anderson J and made oath that (he saw the within named William C. Burns sign, seal and as his act and deed deliver the w	the ir
in written deed, and that he, with W. A. Hopkins witnessed the execution thereof.	th
Sworn to before me this 27 day of Fob Meyed A. D., 19.70 De 94 Box Co.	
105-4-1	t
Notory Public for South Carolina (Seal)	
STATE OF SOUTH CAROLINA, . } RENUNCIATION OF DOWER	&
COUNTY OF ANDERSON J, W. A. Hopkins . , Notary Public	for 🚖
South Carolina, do hereby certify unto all whom it may concern, that Mrs. Ruth V. Burns wife of the within named William C. Burns did this day appear before me, and upon be	دخا
privately and separately examined by me did declare that she does freely voluntarily and without any compulsion decider that	- AF 3
any person or persons whomsoever, renounce, release and forever relinquish unto the within named Thomas L. Garrett Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the prem	and lises
within mentioned and released. GIVEN under my hand and seal this.	
\mathcal{M}_{\bullet}	
doy of Jacks, A. D., 19/2 (Null U. Durns	
Notary Public for South Carolina (Seal)	
State Tax stamps: \$; Federal Tax stamps: \$	•
Filed and recorded March 27th 19 70 2:43 P.M. #21104 .	XXX